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Role of Management in Cultural Growth



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Introduction Culture and Its Bases

As the axiom and presupposition, we accept that personality of each individual has four dimensions: Body, Mind, Spirit and Soul (Malekian, 1996, pp. 75-76).

Also, we believe that there is a relationship between behavior with body, knowledge with mind, characteristics with spirit, and finally, beliefs with soul (Baqeri, 1995, pp. 55-58).

Moreover, we accept that the culture of a society is as the characteristics of an individual.

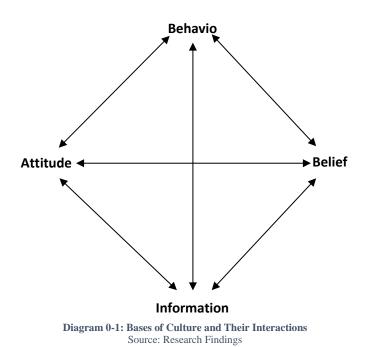
Proving the mentioned claims shall be remained for another appropriate time and accepting the above mentioned statements, we go through the explanation of culture's bases.

Culture or the personality of a society has four bases:

- 1.1. First Base: Common Behaviors (For example, daily donation);
- 1.2. Second Base: Attitudes, desirables and undesirables (For example, tendency to assisting poor people);
- 1.3. Third Base: Belief (For example, belief that donation brings blessing to our properties);
- 1.4. Fourth Base: Knowledge and Information (like Information about charities).

We accept as an assumption that there is an interaction among all the four bases.

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1.5. Cultural Subsystems

The mentioned model has the capacity to be adapted for cultural subsystems like religious culture, political culture or economic culture as cultural subsystems. Based on the mentioned model, economic culture should be consisted of economic behavior, economic beliefs, economic attitudes or interests and at last, economic knowledge or information of the people.

Levels of Religious Culture

The cultural situation of a society can be defined and divided in different levels of desirability. Now to describe clearly about the matter, we mention an example of different bases and fields of religious culture, political culture, and economic culture.

Levels of Religious behavior

There are lots of instances and branches regarding the religious behavior of people about one of which and its different aspects, we will talk hereunder. The subject is "observing other people rights by each citizen". Considering this subject by each member of the society or regularly by the society can be in one of the following situations or levels:

- 1.5.1. Undesirable Level: not observing the rights of others by committing misdeeds and crimes;
- 1.5.2. Minimum Level: observing the rights of others only because of supervision, like hidden camera;
- 1.5.3. Adequate Level: equity that is observing the rights of others even if there is no fear of being punished and in case of existing no laws and regulations;
- 1.5.4. Desirable level: beneficence that is providing service to other people, for example by welfare institutions;
- 1.5.5. Maximum Level: sacrifice that is passing over our rights and gives priority to others.

All the above mentioned issues may be summarized in the following table:

Undesirable Level	Minimum Level	us behavior regarding Adequate Level	Desirable Level	Maximum Level
Non- observation of others' rights	Rights observation cause of laws	Rights observation cause of morality (equity)	Beneficence	Sacrifice

Source: Research Findings

An Example of Political Culture:

Table 0-2:	Table 0-2: Different levels of political behavior regarding participation in elections						
Undesirable Level	Minimum Level	Adequate Level	Desirable Level	Maximum Level			
Lack of participation in any election	Participating just in the most important election (like presidential election)	Participating in some of the elections	Participating in most of the elections	Participating in all the elections			

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An Example of Economic Culture:

Table 0-3: Different levels of economic behavior regarding the ranges of productivity					
Undesirable Minimum Adequate Desirable Maxir					
Level	Level	Level	Level	Level	
Additional	Authority in	Authority in	Authority in	Creative in	
burden to	self-	family	others	work	
other people	management	management	management	production	

Source: Research Findings

Levels of Religious Attitude

People's religious attitude, also, has different samples and branches. Hereunder, we study, as an example, feelings of friendship and hate towards people in religious culture.

Та	able 0-4: Different Levels of religious attitude in relation with feeling friendship and
	hate towards people

Undesirable	Minimum	Adequate	Desirable	Maximum
Level	Level	Level	Level	Level
Feeling interest towards the cruel people and hate of the pious ones	Feeling indifferent towards other people	Feeling and stating interest and hate	Alteration interest and hate to a social trend	Feeling interest and hate to the level of sacrificing life for someone

Source: Research Findings

An Example of Political Culture:

Table 0-5: Differ	Table 0-5: Different levels of political attitude in relation with defending of ruling party						
Undesirable Level	Minimum Level	Adequate Level	Desirable Level	Maximum Level			
Feeling hate towards rulers and preparation for riot and revolution	Feeling indifference towards rulers	Defending of the party by voting	Defending up to the level of financial support	Defending up to the level of endangering himself and hurting			

An Example of Economic Culture:

Table 0-6: Different levels of economic attitude in relation with consumerism						
Undesirable	Minimum	Adequate	Desirable	Maximum		
Level	Level	Level	Level	Level		
Excessive consumerism even through borrowing	Consumption to the level of borrowing	Consumption to the level of luxurious life	Consuming without any saving	Consuming along with saving		

Source: Research Findings

Levels of Religious Belief

Searching through various examples and branches of people's religious beliefs, we study people faith to human leaders' hierarchy.

Table 0-7: Different levels of belief in religion in relation with faith to the religious Guardians (loado

Undesirable	Minimum	Adequate	Desirable	Maximum
Level	Level	Level	Level	Level
Denying Prophecy	Believing in General Prophecy	Believing in Special Prophecy	Believing in Guardianship (Imamat) & Jurisdiction (caliphate)	Belief in Guardianship of the Islamic Jurists

Source: Research Findings

An Example of Political Culture:

an Example of I				
Table 0-8	8: Different levels	of political belief in 1	elation with arroga	nt plots
Undesirable Level	Minimum Level	Adequate Level	Desirable Level	Maximum Level
Interpretation of a conspiracy as an illusion	Probability of a conspiracy	General belief in a conspiracy	Certain belief in a conspiracy and recognizing	Belief in necessity to confrontation with the

Source: Research Findings

conspiracy

its signs

An Example of Economic Culture:

Table 0-9: Different levels of economic belief in relation with investment

Undesirable	Minimum	Adequate	Desirable	Maximum
Level	Level	Level	Level	Level
Keeping cash (money) at home	Having a bank account	Bonds purchase	Share purchase in stock exchange	Private investment

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Levels of Religious Knowledge

People in a society gain lots of knowledge and information about different aspects of religious and piety to show the possibility of classification of this information; we study the knowledge of comparing different religions and sects.

_	Table 0-10	0: Different	levels of religious	information relate	d to comparing som	e religions and sects

Undesirable	Minimum	Adequate	Desirable	Maximum
Level	Level	Level	Level	Level
Lack of information about Islam's priorities	Being aware of the deviations of other religions	Getting informed of the quarrel with Islam	Comparative information	Knowing about the doubts and ability to reply to them

Source: Research Findings

An Example of Political Culture:

Table 0-11: Different levels of political information related to recognition of parties

Undesirable	Minimum	Adequate	Desirable	Maximum Level	
Level	Level	Level	Level		
Lack of	Knowing	Familiarity	Familiarity	Familiarity	
knowledge	the ruling	with the	with the	with the	
about the ruling	e	power	political	power	
party	party	structures	changes	relations	

Source: Research Findings

An Example of Economic Culture:

Table 0-12: Different levels of economic information related to knowledge of investment

Undesirable	Minimum	Adequate	Desirable	Maximum
Level	Level	Level	Level	Level
Lack of information about the investment options	Familiarity with bank and stock exchange	Familiarity with some investment options	Familiarity with all the investment options	Comparative information

Source: Research Findings

Main Role of Management in Cultural Growth

Considering the above mentioned material matters in relation with the cultural bases and levels, it's now the time to use this viewpoint and study the appropriate which management can play. In this regard, we point out two main tasks of management in cultural area.

Cultural Addressee Recognition

Management can determine in which cultural level the members of a society are standing.

According to what was said, if it is deemed each of ten subsystems can be located in one of the five levels, for religious culture, political culture and economic culture the following tables shall be provided for cultural addressee recognition of determination of cultural condition of society in relation with the areas and sub-areas and different levels.

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Table	e 0-13: comprehensive	table of areas, sub-areas and levels of religious culture						
		Levels						
Bases or areas	Sub areas				D · · · ·			
areas		Undesirable Level	Minimum Level	Adequate Level	Desirable Level	M aximum Level		
	1. Observing	Level	Level	Level	Level	Level		
	rights of other							
	people							
	Observing							
	social							
	etiquettes							
Religious	 Observing religious 							
Behavior	percepts							
	 Observing 							
	order and							
	religious							
	cleanliness							
	 1. Interest in							
I	pious people							
	2. Disgusting							
	cruel people							
	3. Attitude							
Religious	towards							
Attitude	religious rites							
	4. Disagreement							
	with Western culture							
	1.Believe in God							
	2. Believe in							
	future life							
	3. Believe in							
Religious	prophet-hood 4. Believe in faith							
Belief	importance							
	and spiritual in							
	life							
	1. Aware of							
	history of Isl am							
	2. Aware of the							
	characteristics							
	and process							
	of Islamic							
Religious	civilization							
knowledge	3. Aware of							
and Information	religious and anti-religious							
mormauon	of							
	contemporary							
	incidents							
	Aware of							
	practical							
	religious							
	percepts	Sources Dece						

Table 0-13: comprehensive table of areas, sub-areas and levels of religious culture

n	Sub areas	Levels				
Bases or areas		Undesirable Level	Minimum Level	Adequate Level	Desirable Level	Maximum Level
Political Behavior	Participating in election Ambership in a party S. Following political news 4. Participating in demonstrations					
Political Attitude	1. Defending the ruling party 2. Disgusting opposition parties and characteristics 3. Attitude towards state political independence 4. Disagreement with liberal- democratic culture					
Political Belief	Believing in arrogant plots Believing in possibility and necessity of state political independence Believing in necessity of national unity Believing in people political participation					
Political Information	 Knowledge about political history of the country Knowledge about national political characteristics Knowledge about political streams in the world 					

Table 0-14: comprehensive table of areas, sub-areas and levels of Political culture

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 Knowledge about parties 			

Source: Research Findings

Bases or areas Sub areas Undesirable c Level Undesirable Level Un			Levels						
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Economic Behavior 2. Work modeling and the second		1. Rate of							
Production Image: state of the		production							
Economic 3. Purchasing burners in the second									
Behavior 1. Inclusing luxury stuffs	Economic								
4. Tax pament									
Economic 1. Consumerism	Demartor								
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Economic 3. Atilude									
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Image: constraint of the second se									
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Economic Belief impression of advertisements 3. Ability for risking 4. Believing in the importance of work production									
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4. Believing in the importance of work production									
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Table 0-15: comprehensive table of areas, sub-areas and levels of Economic culture

Planning a research method to recognize the cultural addressees (qualitative or quantitative dimensions of a subject, planning indicators, spreading levels of addressees in a statistical society, etc) is an independent subject about which shall be discussed in another opportunity.

Planning for Cultural Growth

This is an important achievement of recognizing cultural addressees that an area for cultural development and promotion shall be provided; so, by checking the patient, it will be possible to prepare the facilities to cure him and it is inevitable condition.

Moreover, it seems lack of recognition about addressees, is the main reason of being unsuccessful in different activities related to cultural growth and promotion in a society (political, economic, etc.).

Another subject, in this ground, is that we believe in preparing the area by the government, ruling parties or managers for cultural growth and promotion, since, in our idea, cultural promotion in a formal, legal and commanded is neither possible nor desirable. In other words, neither the government nor the ruling parties, but the people of a society are the agent for cultural development and promotion. As the agent for growth, is not the gardener, but the flower or plant, itself, and at most, a gardener prepares the situation for growth, through removing obstacles and providing the situation.

The second task of religious government in cultural development and promotion is to identify correctly, the political, economic and religious situation of society in different areas and sub-areas and try to assist their own addressees in developing and promotion to an upper level of the same area and sub-areas.

Considering the acceptance of five levels, we can think of four more steps or levels of promotion which are as follows:

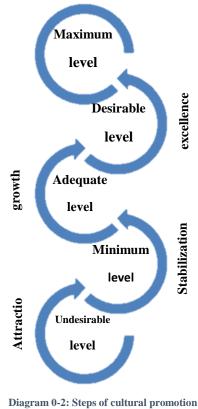
First step, Attraction: preparing the ground for addressee's promotion from undesirable level to the minimum level.

Second step, Stabilization: preparing the ground for addressee's promotion from minimum level to the adequate level.

Third step, Growth: preparing the ground for addressee's promotion from adequate level to the desirable level.

Fourth step, Excellence: preparing the ground for addressee's promotion from desirable level to the maximum level.

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Source: Research Findings

Preparing the ground for address promotion from undesirable level to the minimum level (attraction) and to the upper levels (stabilization, growth and excellence) is relatively simple in information area and probably it is attained through ordinary teaching and giving information, but attraction and promotion in belief area, attitude area and social behavior area, have complexities and difficulties for which should be prepared a separate research and theory.

Final Point

There is another important issue to which we should refer at the end and it is related to the interaction of different signs and bases of sub-systems. It means the economic culture of people effects on their religious culture and shall be impressed by it. More precisely, we should say that each base of religious culture influences on other bases of economic culture and is influenced by them. The mentioned idea, in a simple way, has been showed in the following diagram, and what we should explain, is:

At first, we have granted priority and importance to the religious culture, since we consider it as the deepest and most effective area or cultural indication in each society;

secondly, we gave the most importance to the religious behavior from amongst different bases of religious culture and placed it on the top of the image, while showing its influence on the other signs of public culture or other cultural subsystems in the encircled quadrangle with this message: "the religious behavior of people is the thing which gives direction and order to other bases and cultural signs of the society".

In the following diagram, continuous lines indicate the bases impression of one cultural area on the other bases of the same area, while dotted lines show the influence of a cultural area bases on another cultural area bases, just showing the effect of religious behavior on the bases of other areas.

