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Role of Management in Cultural Growth



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Introduction Culture and Its Bases

As the axiom and presupposition, we accept that personality of each individual has four dimensions: Body, Mind, Spirit and Soul (Malekian, 1996, pp. 75-76).

Also, we believe that there is a relationship between behavior with body, knowledge with mind, characteristics with spirit, and finally, beliefs with soul (Baqeri, 1995, pp. 55-58).

Moreover, we accept that the culture of a society is as the characteristics of an individual.

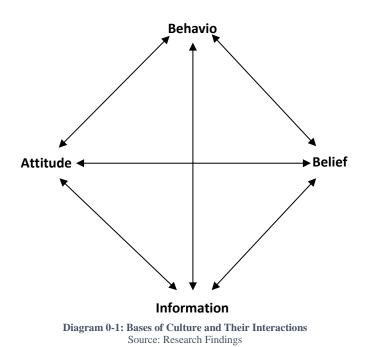
Proving the mentioned claims shall be remained for another appropriate time and accepting the above mentioned statements, we go through the explanation of culture's bases.

Culture or the personality of a society has four bases:

- 1.1. First Base: Common Behaviors (For example, daily donation);
- 1.2. Second Base: Attitudes, desirables and undesirables (For example, tendency to assisting poor people);
- 1.3. Third Base: Belief (For example, belief that donation brings blessing to our properties);
- 1.4. Fourth Base: Knowledge and Information (like Information about charities).

We accept as an assumption that there is an interaction among all the four bases.

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1.5. Cultural Subsystems

The mentioned model has the capacity to be adapted for cultural subsystems like religious culture, political culture or economic culture as cultural subsystems. Based on the mentioned model, economic culture should be consisted of economic behavior, economic beliefs, economic attitudes or interests and at last, economic knowledge or information of the people.

Levels of Religious Culture

The cultural situation of a society can be defined and divided in different levels of desirability. Now to describe clearly about the matter, we mention an example of different bases and fields of religious culture, political culture, and economic culture.

Levels of Religious behavior

There are lots of instances and branches regarding the religious behavior of people about one of which and its different aspects, we will talk hereunder. The subject is "observing other people rights by each citizen". Considering this subject by each member of the society or regularly by the society can be in one of the following situations or levels:

- 1.5.1. Undesirable Level: not observing the rights of others by committing misdeeds and crimes;
- 1.5.2. Minimum Level: observing the rights of others only because of supervision, like hidden camera;
- 1.5.3. Adequate Level: equity that is observing the rights of others even if there is no fear of being punished and in case of existing no laws and regulations;
- 1.5.4. Desirable level: beneficence that is providing service to other people, for example by welfare institutions;
- 1.5.5. Maximum Level: sacrifice that is passing over our rights and gives priority to others.

All the above mentioned issues may be summarized in the following table:

| Undesirable Level | Minimum Level | us behavior regarding Adequate Level | Desirable Level | Maximum Level |
|--|--|---|--------------------|------------------|
| Non- observation of others' rights | Rights observation cause of laws | Rights observation cause of morality (equity) | Beneficence | Sacrifice |

Source: Research Findings

An Example of Political Culture:

| Table 0-2: | Table 0-2: Different levels of political behavior regarding participation in elections | | | | | | |
|--|---|--|--|--|--|--|--|
| Undesirable Level | Minimum Level | Adequate Level | Desirable Level | Maximum Level | | | |
| Lack of participation in any election | Participating just in the most important election (like presidential election) | Participating in some of the elections | Participating in most of the elections | Participating in all the elections | | | |

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An Example of Economic Culture:

| Table 0-3: Different levels of economic behavior regarding the ranges of productivity | | | | | |
|---|--------------|--------------|--------------|-------------|--|
| Undesirable Minimum Adequate Desirable Maxir | | | | | |
| Level | Level | Level | Level | Level | |
| Additional | Authority in | Authority in | Authority in | Creative in | |
| burden to | self- | family | others | work | |
| other people | management | management | management | production | |

Source: Research Findings

Levels of Religious Attitude

People's religious attitude, also, has different samples and branches. Hereunder, we study, as an example, feelings of friendship and hate towards people in religious culture.

| Та | able 0-4: Different Levels of religious attitude in relation with feeling friendship and |
|----|--|
| | hate towards people |

| Undesirable | Minimum | Adequate | Desirable | Maximum |
|--|---|--|---|---|
| Level | Level | Level | Level | Level |
| Feeling interest towards the cruel people and hate of the pious ones | Feeling indifferent towards other people | Feeling and stating interest and hate | Alteration interest and hate to a social trend | Feeling interest and hate to the level of sacrificing life for someone |

Source: Research Findings

An Example of Political Culture:

| Table 0-5: Differ | Table 0-5: Different levels of political attitude in relation with defending of ruling party | | | | | | |
|---|--|--|--|--|--|--|--|
| Undesirable Level | Minimum Level | Adequate Level | Desirable Level | Maximum Level | | | |
| Feeling hate towards rulers and preparation for riot and revolution | Feeling indifference towards rulers | Defending of the party by voting | Defending up to the level of financial support | Defending up to the level of endangering himself and hurting | | | |

An Example of Economic Culture:

| Table 0-6: Different levels of economic attitude in relation with consumerism | | | | | | |
|---|---|--|------------------------------------|-----------------------------------|--|--|
| Undesirable | Minimum | Adequate | Desirable | Maximum | | |
| Level | Level | Level | Level | Level | | |
| Excessive consumerism even through borrowing | Consumption to the level of borrowing | Consumption to the level of luxurious life | Consuming without any saving | Consuming along with saving | | |

Source: Research Findings

Levels of Religious Belief

Searching through various examples and branches of people's religious beliefs, we study people faith to human leaders' hierarchy.

Table 0-7: Different levels of belief in religion in relation with faith to the religious Guardians (loado

| Undesirable | Minimum | Adequate | Desirable | Maximum |
|---------------------|-------------------------------------|-------------------------------------|---|--|
| Level | Level | Level | Level | Level |
| Denying Prophecy | Believing in General Prophecy | Believing in Special Prophecy | Believing in Guardianship (Imamat) & Jurisdiction (caliphate) | Belief in Guardianship of the Islamic Jurists |

Source: Research Findings

An Example of Political Culture:

| an Example of I | | | | |
|---|-----------------------------------|--------------------------------------|--|--|
| Table 0-8 | 8: Different levels | of political belief in 1 | elation with arroga | nt plots |
| Undesirable Level | Minimum Level | Adequate Level | Desirable Level | Maximum Level |
| Interpretation of a conspiracy as an illusion | Probability of a conspiracy | General belief in a conspiracy | Certain belief in a conspiracy and recognizing | Belief in necessity to confrontation with the |

Source: Research Findings

conspiracy

its signs

An Example of Economic Culture:

Table 0-9: Different levels of economic belief in relation with investment

| Undesirable | Minimum | Adequate | Desirable | Maximum |
|------------------------------------|-----------------------------|----------------|---|-----------------------|
| Level | Level | Level | Level | Level |
| Keeping cash (money) at home | Having a bank account | Bonds purchase | Share purchase in stock exchange | Private investment |

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Levels of Religious Knowledge

People in a society gain lots of knowledge and information about different aspects of religious and piety to show the possibility of classification of this information; we study the knowledge of comparing different religions and sects.

| _ | Table 0-10 | 0: Different | levels of religious | information relate | d to comparing som | e religions and sects |
|---|------------|--------------|---------------------|--------------------|--------------------|-----------------------|
| | | | | | | |

| Undesirable | Minimum | Adequate | Desirable | Maximum |
|---|--|---|-------------------------|--|
| Level | Level | Level | Level | Level |
| Lack of information about Islam's priorities | Being aware of the deviations of other religions | Getting informed of the quarrel with Islam | Comparative information | Knowing about the doubts and ability to reply to them |

Source: Research Findings

An Example of Political Culture:

Table 0-11: Different levels of political information related to recognition of parties

| Undesirable | Minimum | Adequate | Desirable | Maximum Level | |
|------------------|------------|-------------|-------------|------------------|--|
| Level | Level | Level | Level | | |
| Lack of | Knowing | Familiarity | Familiarity | Familiarity | |
| knowledge | the ruling | with the | with the | with the | |
| about the ruling | e | power | political | power | |
| party | party | structures | changes | relations | |

Source: Research Findings

An Example of Economic Culture:

Table 0-12: Different levels of economic information related to knowledge of investment

| Undesirable | Minimum | Adequate | Desirable | Maximum |
|--|---|---|--|-------------------------|
| Level | Level | Level | Level | Level |
| Lack of information about the investment options | Familiarity with bank and stock exchange | Familiarity with some investment options | Familiarity with all the investment options | Comparative information |

Source: Research Findings

Main Role of Management in Cultural Growth

Considering the above mentioned material matters in relation with the cultural bases and levels, it's now the time to use this viewpoint and study the appropriate which management can play. In this regard, we point out two main tasks of management in cultural area.

Cultural Addressee Recognition

Management can determine in which cultural level the members of a society are standing.

According to what was said, if it is deemed each of ten subsystems can be located in one of the five levels, for religious culture, political culture and economic culture the following tables shall be provided for cultural addressee recognition of determination of cultural condition of society in relation with the areas and sub-areas and different levels.

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| Table | e 0-13: comprehensive | table of areas, sub-areas and levels of religious culture | | | | | | |
|--------------------|---|---|------------------|-------------------|--------------------|-------------------|--|--|
| | | Levels | | | | | | |
| Bases or areas | Sub areas | | | | D · · · · | | | |
| areas | | Undesirable Level | Minimum Level | Adequate Level | Desirable Level | M aximum Level | | |
| | 1. Observing | Level | Level | Level | Level | Level | | |
| | rights of other | | | | | | | |
| | people | | | | | | | |
| | Observing | | | | | | | |
| | social | | | | | | | |
| | etiquettes | | | | | | | |
| Religious | Observing religious | | | | | | | |
| Behavior | percepts | | | | | | | |
| | Observing | | | | | | | |
| | order and | | | | | | | |
| | religious | | | | | | | |
| | cleanliness | | | | | | | |
| | | | | | | | | |
| | 1. Interest in | | | | | | | |
| I | pious people | | | | | | | |
| | 2. Disgusting | | | | | | | |
| | cruel people | | | | | | | |
| | 3. Attitude | | | | | | | |
| Religious | towards | | | | | | | |
| Attitude | religious rites | | | | | | | |
| | 4. Disagreement | | | | | | | |
| | with Western culture | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1.Believe in God | | | | | | | |
| | 2. Believe in | | | | | | | |
| | future life | | | | | | | |
| | 3. Believe in | | | | | | | |
| Religious | prophet-hood 4. Believe in faith | | | | | | | |
| Belief | importance | | | | | | | |
| | and spiritual in | | | | | | | |
| | life | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1. Aware of | | | | | | | |
| | history of Isl am | | | | | | | |
| | 2. Aware of the | | | | | | | |
| | characteristics | | | | | | | |
| | and process | | | | | | | |
| | of Islamic | | | | | | | |
| Religious | civilization | | | | | | | |
| knowledge | 3. Aware of | | | | | | | |
| and Information | religious and anti-religious | | | | | | | |
| mormauon | of | | | | | | | |
| | contemporary | | | | | | | |
| | incidents | | | | | | | |
| | Aware of | | | | | | | |
| | practical | | | | | | | |
| | religious | | | | | | | |
| | percepts | Sources Dece | | | | | | |

Table 0-13: comprehensive table of areas, sub-areas and levels of religious culture

| n | Sub areas | Levels | | | | |
|--------------------------|--|----------------------|------------------|-------------------|--------------------|------------------|
| Bases or areas | | Undesirable Level | Minimum Level | Adequate Level | Desirable Level | Maximum Level |
| Political Behavior | Participating in election Ambership in a party S. Following political news 4. Participating in demonstrations | | | | | |
| Political Attitude | 1. Defending the ruling party 2. Disgusting opposition parties and characteristics 3. Attitude towards state political independence 4. Disagreement with liberal- democratic culture | | | | | |
| Political Belief | Believing in arrogant plots Believing in possibility and necessity of state political independence Believing in necessity of national unity Believing in people political participation | | | | | |
| Political Information | Knowledge about political history of the country Knowledge about national political characteristics Knowledge about political streams in the world | | | | | |

Table 0-14: comprehensive table of areas, sub-areas and levels of Political culture

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| Knowledge about parties | | | |
|---|--|--|--|
| | | | |

Source: Research Findings

| Bases or areas Sub areas Undesirable c Level Undesirable Level Un | | | Levels | | | | | | |
|---|--------------------|-----------------|------------|-------------|--|-------------|-------------|--|--|
| areas e Level Level Level Level Level a. Rate of production 1. Consumersion 1. Consumersion <t< td=""><td></td><td rowspan="2">Sub areas</td><td>Undesirabl</td><td>Undesirable</td><td></td><td>Undesirable</td><td>Undesirable</td></t<> | | Sub areas | Undesirabl | Undesirable | | Undesirable | Undesirable | | |
| Economic 1. Rate of production | areas | | | | | | | | |
| Economic Behavior 2. Work modeling and the second | | 1. Rate of | | | | | | | |
| Production Image: state of the | | production | | | | | | | |
| Economic 3. Purchasing burners in the second | | | | | | | | | |
| Behavior 1. Inclusing luxury stuffs | Economic | | | | | | | | |
| 4. Tax pament | | | | | | | | | |
| Economic 1. Consumerism | Demartor | | | | | | | | |
| Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style Image: constraint of the style | | | | | | | | | |
| Economic Attitude 1. Consumerism | | | | | | | | | |
| Economic Attitude 2. Hate or interest of Western life style 3. Attitude 4. Disagreement with consumerism culture of Western countries 4. Disagreement with consumerism culture of Western countries 4. Believing in investment 5. Believing in importance and improstance and improstance and improstance and improstance and improstance and improstance and improstance and improstance and intrestements 4. Believing in the importance of work production 4. Believing in the importance of work production 4. Believing in the importance of work production 5. Familiarity with country's investment options 5. Familiarity with country's investment options 6. Familiarity with country's investment options 7. Familiarity with country's investment options 7. Familiarity with country's investment options 7. Familiarity with country's financial organizations 7. Familiarity | | | | | | | | | |
| Economic | | | | | | | | | |
| Economic 3. Atilude | | | | | | | | | |
| Econonic Attitude attitude Attitude attitude Attitud | | | | | | | | | |
| Economic Attitude 1. braisgreement with consumerism culture of Western culture of I. Belleving in investment I. I. Samiliarity with country's investment I. Familiarity with country's investment I. Familiarity with country's investment I. I. Samiliarity with country's investmen | | | | | | | | | |
| Economic 4. Disagreement with Attitude 4. Disagreement with consumerism culture of culture of Western countries Belief | | | | | | | | | |
| Attitude - Disagreement vith consumerism culture of Western countries | Economia | various stuffs | | | | | | | |
| Economic 3. Ability for | | | | | | | | | |
| Economical Information | Titilide | | | | | | | | |
| Western countries Image: second s | | | | | | | | | |
| countries 1. Believing in investment 2. Believing in importance and impression of advertisements 3. Ability for risking 8elieving in the importance of work production <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| Image: constraint of the second se | | | | | | | | | |
| Economic 1. Believing in investment | | | | | | | | | |
| investment investment investment 2. Believing in importance and impression of advertisements investment investment 3. Ability for risking investment investment 4. Believing in the importance of work investment investment 1. Believing in the importance of work investment investment 1. Believing in the importance of work investment investment investment investment investment investment investment investment investment investment investment options investment investment options investment investment investment investment investment options investment investment investment investment investment options investment investment investment investment investment options investment investment information investment investment information investmen | | | | | | | | | |
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| Economic Belief impression of advertisements 3. Ability for risking 4. Believing in the importance of work production | | | | | | | | | |
| advertisements advertisements advertisements 3. Ability for advertisements advertisements 4. Believing in advertisements advertisements 4. Believing in advertisements advertisements advertisements advertisements advertisements of work advertisements advertisements production advertisements advertisements inv advertisements advertisements investment advertisements advertisements options advertisements advertisements advertisements advertisements advertisements options advertisements advertisements advertisements advertisements advertisements options advertisements advertisements advertisements advertisements advertisements advertisements <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| Economica 3. Ability for risking 4. Believing in the importance of work production Information | | | | | | | | | |
| Believing in initial initial </td <td>E</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | E | | | | | | | | |
| 4. Believing in the importance of work production | | | | | | | | | |
| of work production Image: second se | Bener | | | | | | | | |
| production Image: marked base in the second secon | | the importance | | | | | | | |
| Image: second | | | | | | | | | |
| Image: constraint of the constr | | production | | | | | | | |
| I. Familiarity with country's investment options Image: Constraint of the second options Image: Constraint of the second options 2. Familiarity with economic laws and crimes Image: Constraint of the second options Image: Constraint of the second options 3. Information and knowledge 3. Information organizations Image: Constraint of the second options Image: Constraint of the second option option 4. Information about cost fluctuations of important Image: Constraint option Image: Constraint option | | | | | | | | | |
| with country's investment options Image: Second s | | | | | | | | | |
| investment options investment options investment options investment options 2. Familiarity with economic laws and crimes investment options 1nformation and knowledge 3. Information about country's financial organizations 4. Information about cost fluctuations of important Information | | | | | | | | | |
| options | Information and | | | | | | | | |
| Economical Information and knowledge 4. Information 4. Information about country's fluctuations of important imp | | | | | | | | | |
| Economica Information and knowledge 4. Information 4. Information about country's howledge 4. Information about cost fluctuations of important | | | | | | | | | |
| Economical Information and knowledge crimes climes 4. Information about country's - 4. Information about cost fluctuations of important - | | | | | | | | | |
| Information and knowledge 4. Information about country's 4. Information about cost fluctuations of important 3. Information about cost fluctuations of | | laws and | | | | | | | |
| and about country's financial organizations 4. Information about cost fluctuations of important | | | | | | | | | |
| knowledge financial organizations mail 4. Information about cost fluctuations of important about cost | | | | | | | | | |
| organizations | | | | | | | | | |
| 4. Information about cost fluctuations of important | | | | | | | | | |
| about cost fluctuations of important | | | | | | | | | |
| important | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| goods in the | | | | | | | | | |
| country and | | country and | | | | I | | | |

Table 0-15: comprehensive table of areas, sub-areas and levels of Economic culture

Planning a research method to recognize the cultural addressees (qualitative or quantitative dimensions of a subject, planning indicators, spreading levels of addressees in a statistical society, etc) is an independent subject about which shall be discussed in another opportunity.

Planning for Cultural Growth

This is an important achievement of recognizing cultural addressees that an area for cultural development and promotion shall be provided; so, by checking the patient, it will be possible to prepare the facilities to cure him and it is inevitable condition.

Moreover, it seems lack of recognition about addressees, is the main reason of being unsuccessful in different activities related to cultural growth and promotion in a society (political, economic, etc.).

Another subject, in this ground, is that we believe in preparing the area by the government, ruling parties or managers for cultural growth and promotion, since, in our idea, cultural promotion in a formal, legal and commanded is neither possible nor desirable. In other words, neither the government nor the ruling parties, but the people of a society are the agent for cultural development and promotion. As the agent for growth, is not the gardener, but the flower or plant, itself, and at most, a gardener prepares the situation for growth, through removing obstacles and providing the situation.

The second task of religious government in cultural development and promotion is to identify correctly, the political, economic and religious situation of society in different areas and sub-areas and try to assist their own addressees in developing and promotion to an upper level of the same area and sub-areas.

Considering the acceptance of five levels, we can think of four more steps or levels of promotion which are as follows:

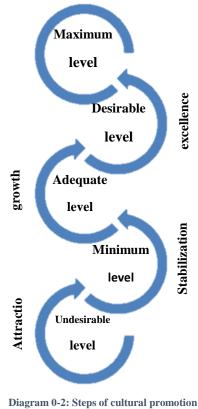
First step, Attraction: preparing the ground for addressee's promotion from undesirable level to the minimum level.

Second step, Stabilization: preparing the ground for addressee's promotion from minimum level to the adequate level.

Third step, Growth: preparing the ground for addressee's promotion from adequate level to the desirable level.

Fourth step, Excellence: preparing the ground for addressee's promotion from desirable level to the maximum level.

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Source: Research Findings

Preparing the ground for address promotion from undesirable level to the minimum level (attraction) and to the upper levels (stabilization, growth and excellence) is relatively simple in information area and probably it is attained through ordinary teaching and giving information, but attraction and promotion in belief area, attitude area and social behavior area, have complexities and difficulties for which should be prepared a separate research and theory.

Final Point

There is another important issue to which we should refer at the end and it is related to the interaction of different signs and bases of sub-systems. It means the economic culture of people effects on their religious culture and shall be impressed by it. More precisely, we should say that each base of religious culture influences on other bases of economic culture and is influenced by them. The mentioned idea, in a simple way, has been showed in the following diagram, and what we should explain, is:

At first, we have granted priority and importance to the religious culture, since we consider it as the deepest and most effective area or cultural indication in each society;

secondly, we gave the most importance to the religious behavior from amongst different bases of religious culture and placed it on the top of the image, while showing its influence on the other signs of public culture or other cultural subsystems in the encircled quadrangle with this message: "the religious behavior of people is the thing which gives direction and order to other bases and cultural signs of the society".

In the following diagram, continuous lines indicate the bases impression of one cultural area on the other bases of the same area, while dotted lines show the influence of a cultural area bases on another cultural area bases, just showing the effect of religious behavior on the bases of other areas.

